



**No. UVH /MTY/43/2018 (Vol-III)**

**Dated. 14.01.2026**

### **Notification**

A walk-in interview for temporary engagement to the following post under “**Revolving fund scheme -Karshakamithra Medical Store, Mannuthy**” on contract basis for a period of one year will be conducted on 30.01.2026, 10.00 AM at **University Veterinary Hospital & TVCC, Mannuthy** on following terms and conditions. Eligible candidates possessing requisite qualifications for the posts shall report at the venue **at 09.30 am on 30.01.2026** with originals and copies of all the certificates and testimonials to prove age, qualification, experience, community etc.

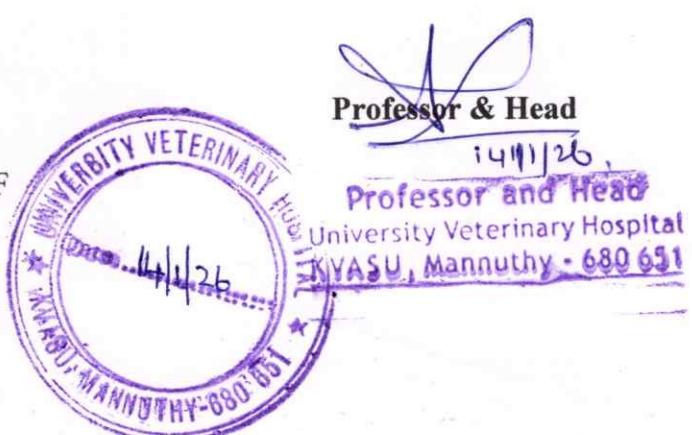
<b>Sl. No.</b>	<b>Post</b>	<b>Essential qualifications</b>	<b>Category</b>	<b>Monthly contract pay</b>
1.	Pharmacist (1 No.)	1. Diploma in Pharmacy or its equivalent 2. Registration with Kerala State Pharmacy Council	Open Competition	Rs. 25,750/-

**Desirable:** Experience in veterinary or any other Govt. institutions, Proficiency in computer applications.

### **Terms and conditions**

1. The candidates must bring a duly filled application form (format attached herewith) with self-attested copies of all the relevant documents (testimonials, certificates, publications, age and community proof, experience certificates in relevant fields etc.,) along with its originals for verification. The copies should be attached with the application
2. Appointed candidates will not have any right or preference for further appointment in this station or any other stations of Kerala Veterinary and Animal Sciences University upon this engagement.
3. Selection procedure & shortlisting will be decided by the selection committee based on the number of candidates.
4. The candidates will not be eligible for travelling allowance to attend the interview

Copy to: KVASU website/Notice board/File/SF



## Application form for Walk-in-Interview

**(Should be submitted while attending the Walk-In-Interview. No need to apply earlier by post)**

Name of the post applied for:

**Please paste a latest colour photograph of the candidate**

1. Name of the candidate: \_\_\_\_\_
2. Date of birth (as per class 10<sup>th</sup> /birth certificate): \_\_\_\_\_
3. Father's Name: \_\_\_\_\_
4. Category (SC/ST/OBC/GEN/PWD): \_\_\_\_\_
5. Sex (Male/Female): \_\_\_\_\_
6. Married/Un-Married: \_\_\_\_\_
7. Correspondence Address (with PIN Code):  
\_\_\_\_\_

PIN \_\_\_\_\_ District: \_\_\_\_\_  
State: \_\_\_\_\_ Mob. No. \_\_\_\_\_  
Email \_\_\_\_\_

8. Permanent Address:  
\_\_\_\_\_

“/” PIN \_\_\_\_\_  
District: \_\_\_\_\_ State: \_\_\_\_\_  
Mob. No. \_\_\_\_\_ Email \_\_\_\_\_

- 9: Educational Qualification (Starting from 10<sup>th</sup> onwards):

Sl. No.	Examination Passed/Degree obtained	Name of the Board/University/ institution	Year of passing	Class of Division	% of marks/ GPA	Subjects taken/ Specialization

10. Experience, if any (Starting from the present employment (Experience certificate needs to be attached):

Sl. No.	Name & Address of the employer	Post held/ Nature of employment	Period		Permanent/ Temporary	Nature of duties
			From	To		


11. Checklist of documents attached (Self attested photocopies to be attached here). Please mark the documents attached.

1. Class 10 <sup>th</sup> Marksheets	<input type="checkbox"/>
2. Class 10 <sup>th</sup> Certificate	<input type="checkbox"/>
3. Class 12 Marksheets	<input type="checkbox"/>
4. Class 12 <sup>th</sup> Certificate	<input type="checkbox"/>
5. Graduation/Diploma consolidated /final Marksheets	<input type="checkbox"/>
6. Graduation/Diploma certificate	<input type="checkbox"/>
7. Document in support of higher educational qualifications	<input type="checkbox"/>
8. Documents in support of previous employment	<input type="checkbox"/>
9. Any other document (list them)	<input type="checkbox"/>

12. **Declaration by candidate**

I here declare that all the statements made by me in this application is true and complete to the best of my knowledge and belief and nothing has been manipulated or distorted. I am aware that if any time I am found to have manipulated /distorted any material information, my appointment is liable to be summarily terminated without notice.

SIGNATURE OF THE CANDIDATE

Place: \_\_\_\_\_

Date: \_\_\_\_\_